



April, 2022

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Presbytery of the Cascades

New Direction for Presbytery Approved



Rome wasn't built in a day but somehow the presbytery has managed to conduct two presbytery meetings in a row which were one day affairs.

You may recall that the November meeting was a planned one-day meeting. The moderator and Stated Clerk survived that ordeal and decided that a two-day meeting for March would provide for more breaks and less stress. So, a two-day meeting was planned and announced. However, when March rolled around the Stated Clerk realized that there wasn't as much business as anticipated and the meeting could be achieved in one day. The tentative plan for the June 24 and/or 25 meeting is for an in-person meeting

but in this age of COVID, such plans must be held lightly.

While the business in March was light in quantity it was weighty in importance. Presbytery affirmed the work of the Strategic Planning Team and adopted the new [Mission and Vision Statements](#) of the presbytery. These statements urge us to collaborate together in ministries that embody God's love in Jesus Christ as we love our neighbors and creation.

In that vein, the presbytery approved lifting a restriction on a previously sold piece of property, which only allowed for senior housing, so that the developer can create a mixed low-income and senior housing project in Florence, Oregon adjacent to the **Church of the Siuslaw**. The plan for the project is 34 units of senior housing and 34 units of affordable housing for families.

Presbytery also approved the sale of the property associated with the former **St. Mark, Portland**. At the same time it was noted that a mural attached to the building, which was painted by Esteban Camancho, is in need of a new home. If your church is interested in hosting this mural (approximate dimensions are 22'x 12') contact the stated clerk.

Anticipating the 225th General Assembly this summer, the presbytery concurred with two overtures that will now be debated, possibly amended and voted on by the assembly in June and July. The first deals with an apology and reparations for the closure of the Memorial Presbyterian Church in Juneau, Alaska. This reparation came from Northwest Coast Presbytery and concerns a closure in 1964 which still impacts the community and was done based on policies and practices which we can now recognize as racist. The process that Northwest Coast used to document the violations and grievances as well as arrive at steps towards reconciliation is worth a read. Click [here](#) to do so.



Camancho Mural

Inside This Issue	
Ask the Clerk	2
Notes from the Road to Emmaus	3
Cascades, Vancouver	4
Valley Community	5
Presbyterian Women	6
South Churches	7
Central Churches	8
One Great Hour of Sharing	9
Certified Christian Educators	9
Viewpoints	10
Resource Page	11

[Continue on page two](#)

Omnibus

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Omnibus welcomes news and views of all the churches of Presbytery and all its readers. Send all communications to Kathleen Waugh, *Omnibus* editor, Presbytery of the Cascades, 245 S. Bancroft St., Suite D, Portland, Oregon.

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Continued from page one

The second overture came from Seattle Presbytery and concerns ways to transition away from fossil fuels with appropriate haste without abandoning those who currently work in the fossil fuel industry. You can read more about that [here](#).

Presbytery also recognized transitions in our common life with both sadness and celebration. **Northminster, Portland** was closed after 130 years of ministry. Prayers were offered for remaining church members and gratitude given for the congregation's ministry. The New Ministries Team is looking into several possibilities for using the church property to continue ministry to the community.

The ministries of the Reverends David Pritchard and Robert Stone were celebrated with remembrances and prayers of thanksgiving before the meeting ended after four-and-a-half hours of good work by the 138 presbyters in attendance.

Ask the Clerk



By Paul Belz-Templeman, Stated Clerk

Q: At our last session meeting an elder, the chair of the grounds committee, made a motion to send money to a mission project. The moderator stated that the motion needed to come through the mission committee. I thought session should act right away and asked the moderator why we couldn't vote now, just this one time. The moderator said that if a motion is clearly under the authority of a committee, the session could not vote on it until receiving a recommendation from the committee.

Does session need to get a recommendation from a committee before voting on a motion?

A: The short answer is, "no." Session usually does not need to get a recommendation from a committee before voting. What the moderator was attempting to do was *refer* that motion to send money to the mission committee. If you objected then the moderator would need to take a vote: Those in favor of referring the motion to the Mission Committee say "aye"...etc.

Once an item has been referred to a committee by the session, then the session is bound by that decision and as long as that motion to refer is in force, the session cannot consider the motion. However, if, later in the session meeting the session decided that they did want to take action before the committee made a recommendation, a motion to *reconsider* the motion to send money would be appropriate. Or, if, at the next meeting the committee didn't yet have a recommendation but session wanted to act, a motion to discharge the committee from further consideration of the motion to give money (which requires a 2/3 vote of those present or a majority of the total session membership) would allow the session to debate and vote up on the motion.

[Return to Index](#)



NOTES FROM THE ROAD TO EMMAUS

*By Rev. Brian Heron,
Presbyter for Vision and Mission*

Dear Presbytery of the Cascades Ministers and Church Leaders,

At the Friday, March 11 meeting of the presbytery, we adopted new mission and vision statements for the work and direction of the presbytery. I want to personally thank you for your patience and participation in this process. Four years ago, I began meeting with all the congregations of the presbytery in order to hear your hopes and concerns, discover what we shared in common and listen for the vision that is emerging before us.

Two years ago, the coronavirus hit us with tsunami-like force. The pandemic both suspended the work of adopting a shared vision and made the need for a shared vision more urgent and apparent. Last week the presbytery adopted the work of the Strategic Planning Team after fourteen months of praying, listening, wrestling, discerning, and editing. I was both delighted and relieved that we crossed this important threshold together.

The heart of our new mission and vision is this: Rooted in God’s love, we are a presbytery committed to collaborative mission between our churches, ecumenical partners and community entities.

I believe that two compelling factors are at play that tell us that this is the right time, the Kairos moment, for a collaborative model for the presbytery.

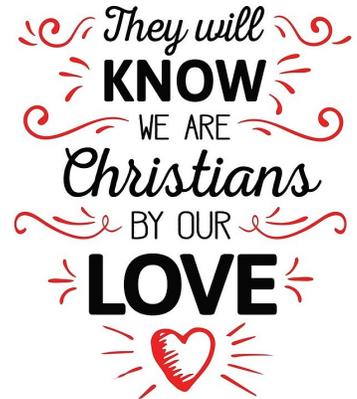
1. The truth is we have an increasing number of congregations who no longer have the people and financial resources to be sustainable on their own. These congregations have a rare and rich opportunity to invite other churches and community partners to share buildings, staff and mission initiatives. The result will be churches that continue to remain viable and/or create sustainable, innovative models for the future of the church. It may sound counter-intuitive, but it is these churches who will play a central role in paving the way to a new future.
2. In recent years, the ecumenical spirit that started over a hundred years ago has now expanded to include community partners, government agencies, and even businesses committed to the social good. We have discovered that in this diverse society that many others share our commitment to mission even if they do not share our same faith. In this rich time of opportunity, we in the church will continue to carry the name of Jesus Christ, and the mission of Jesus Christ will be embodied in the broader community in a web of collaborative partnerships of which we will be a part.

Strangely enough, I remember decades ago singing about this kind of collaboration at church camp. Read the lyrics of *They'll Know We are Christians by our Love* and see how closely this well-known hymn and camp song mirrors our new mission and vision statements ([CLICK HERE for link in to Mission & Vision Statements](#)).

*We are one in the Spirit, we are one in the Lord;
 We are one in the Spirit, we are one in the Lord;
 And we pray that all unity will one day be restored.
 We will work with each other, we will work side by side;
 We will work with each other, we will work side by side;
 And we'll guard each one's dignity and save each one's pride.
 And they'll know we are Christians by our love, by our love,
 yes, they'll know we are Christians by our love.*

Together in ministry with you,
Brian

[Return to Index](#)



Cascades, Vancouver Collaborates with Lutheran Community Services to welcome Afghanistan Refugees

By Pat Berger, Northeast Region Reporter

Not unlike all of the rest of us, **Cascades, Vancouver** has learned much through the ebb and flow of pandemic times. Pastor Chris Montovino reports that, when they first couldn't meet in person, they were limited to posting online audio recordings of their services. By Advent of 2020, though, they had started meeting in person again -- masked and spaced and all, but they

were in person. For those who couldn't come in person, they added a live-stream possibility, which Pastor Chris says is here to stay. Their tech elder has gone above and beyond. Pastor Chris reports that this elder does it and does it well!

They have maintained their membership -- and, in fact, did a new member class online! Deacons at the church have done wonderful work keeping up with members, taking cards and flowers at Valentine's Day and Easter, and Advent wreaths in December. Adult education has been done online, and for one person that has been particularly important. One of their online congregants grew up at Cascades PC, was a member, and moved to Australia. Now, she can still attend worship and connect with others through online ZOOM adult bible studies!

While refreshments are just coming back, fellowship activities have been on hold for some time. Typically, Cascades hosts a pancake breakfast the first Sunday of every month in lieu of regular Sunday school programming -- but not yet. They do have a soup potluck planned for Maundy Thursday and a Women's Tea in May hosted by the men of the church. This "High Tea," has been a highlight for the women in the church. Importantly, it has included a group of Young Lives teen mothers which is a ministry of Clark County Young Life.

Despite the pandemic Cascades has continued to be attentive to what God was doing in their community and how they could join in that work. When Afghan refugees started arriving in the community as part of Lutheran Community Services Northwest, Cascades had four days to get prepared for their first family. Currently they sponsor two families (one with seven members, one with six) from Afghanistan who have needed housing and help with walking through whatever they have needed in moving to a new community and culture to feel welcome.

Pastor Chris says that it felt as if it were a rather large learning curve, "like building our airplane as we were flying it!" They continue to walk alongside these two families as they bought food, enrolled children in schools, were immunized, attended medical appointments, learned to drive (oh boy), got drivers licenses, purchasing cars, and searching for affordable insurance. Pastor Chris says that one of the greatest blessings and learnings has been regarding the many cultural and religious differences (the families are Muslims) that they've encountered. Middle Eastern hospitality for example is a big part of the Afghan culture and they have learned to carve out more space and time to spend with the families when Cascades volunteers show up to assist them in any way. Be prepared to always stay for tea or even a meal...and go with an appetite! The picture you see included were of a dinner to celebrate the birthday of one of their new Afghan friends and the Afghan New Year on March 21, 2022.

Pastor Chris notes that this particular project desperately needs more churches to get involved! If this sounds as if it might be something for your church, please contact Lutheran Community Services Northwest, and Nikki Chung who is their volunteer coordinator. Her phone is 360-787-4707, or email nchung@lcsnw.org. And, in Pastor Chris' experience, he says that, "When God calls, be ready to go NOW! You will be blessed when you do!"

Pastor Chris has been at Cascades for 16 years and says about the church and its congregation that they are, "so life-giving!" If you want to know more about Cascades, please check out their website: <https://www.caspres.org>. Blessings, Cascades, for your ministries!

[Return to Index](#)



Two Afghanis Families gather together with their hosts.

Leave-Taking Rituals...

Witnessing to the Resurrection ... Together

By Roberta Schlechter, CCE, Northwest Region Reporter

Beautiful bouquets. Full and rich music. A bagpiper to usher the grieving family. Fitting honors for a veteran.

Unison voices lifted in song and prayer.

Face-to-face family remembrances. Scripture read by the cousins.

Fellowship reemerged, somewhat where we left it two long years ago, but different. Volunteers brought homemade cookies for the reception.

Those who gathered as witnesses to the resurrection at Valley Community, Portland found themselves at the intersection of sadness and some relief. State mandates were removed. The COVID shadow has begun to lift. In-person hugs. Masks optional. Sit where you want. Pastor Robin Garvin's scripture reading from Hebrews 6 included words the assembly could embrace; a reminder that God made a promise to Abraham, one with 'character and purpose and certainty ... and hope where there was no hope.'

Garvin recalls her recent ministry at Lake Grove Church. Families of three beloved saints were planning memorial services for March 2020. Then the bottom fell out. She recalls, "Peoples' thoughts were, 'This (lockdown) is really unfortunate but it will be for a short season ... Maybe by Easter we could hold a service.'" She adds, "One out-of-state family waited longingly for a service at the church their mother loved."

Graveside services took place, then an in-person memorial for beloved Senior Pastor Bob Sanders. But the masking and distancing and minimal reception just didn't meet peoples' needs.

Time passes. Garvin says, "The X factor for making it work (bringing people through the hard times and closer to a 'new normal') was making services live streamed. Maybe we've hit a rhythm into the future," she suggests. "Aging family members, especially those far away, can feel connected without needing to travel."

At a recent memorial service, a number of people chose to be masked. Garvin did, as well, mostly to show hospitality. "We need to really normalize that some will remove masks; others will keep them." She adds, "and we need to be comfortable together in our worship and grieving. Either is a legitimate choice. We need to show grace to one another."

Garvin knows there's still some anxiety. "But People have a deep need to grieve. This is such a time of need for comfort. Our faith is an embodied faith. We want to be physically present."

Garvin says people in the older demographics are the first to return to in-person worship. She notes, "They don't want to end their lives without being appropriately tethered to what has given their lives meaning for so many years. Our leave-taking rituals are really important."

She summarizes it this way: "When a person comes into the world we have a pair of hands to catch, bless and hold them. So it is on their way out of the world. It feels unnatural to not be together."

Garvin invites people to "dip their toe" into in-person activities. During Lent she offers Wednesday Bible services, mid-day in person, or evenings online. Attendance is high. Garvin has learned, "If you introduce something new and seasonal, with a definite beginning and end, people are more excited to start something new together." But two or three times as many people are joining online.

Garvin is encouraged to see people connected after a long season of disconnection, especially to remember and worship "The Author and Finisher of life on this side of Heaven."



[Return to Index](#)

Presbyterian Women in the Presbytery of the Cascades Virtual Spring Gathering



Saturday, April 30, 2022
10 am to 12:30 pm

Isaiah 49:13

Sing for joy, O heavens,
and exult, O earth;
break forth, O mountains,
into singing!
For the Lord has comforted
his people,
and will have compassion
on his suffering ones.



Speakers:

Linda Jackson-Shaw : NAMI Family to Family State trainer and Director of "Gloria" a non profit that provides resources and support to family members with loved ones on the journey with mental health.

Louise Langley: Louise K. Langley: NAMI Peer 2 Peer Instructor; IOOV Presenter and Connections Group Facilitator

Explore the issues surrounding mental health and learn about the resources available to the community through the National Alliance on Mental Illness and the Presbyterian Church.

Offering for the Spring Gathering

In lieu of a registration fee for this program, we are encouraging you to send an offering to us in support of NAMI, National Alliance on Mental Illness.

Please send checks made out to Cascades Presbyterian Women to Mary Lou Williams, 14601 NW 26th Ave, Vancouver WA 98685. Please write NAMI in the memo area.

This meeting will be held via Zoom. The invitation link will be sent a day or two before the gathering to all who currently receive emails from Cascades PW. Please share this information. If you would like to attend this gathering, please send your email address to rojewel@gmail.com.

[Return to Index](#)

Catching Up in the South

By Mike Hubbard, South Region Reporter

For readers who may have wondered if the South Region had disappeared into the Cascadia Subduction Zone, the answer is, "no." However, for Pastor Mike at **First, Medford**, it sometimes seemed that way. January and February saw **First's** Murray Richmond off on the first two months of his much-delayed sabbatical, offering Pastor Mike the opportunity to assume preaching and administration duties. It was a "Positively Presbyterian" experience with no time left over to write about positively Presbyterian happenings in the rest of the region. And there were several.



Alas, Richmond's sabbatical wasn't one of them. The Omicron surge of January and February wreaked havoc on his travel plans, leaving him with little in the way of a "Plan 'B'". In his words, "This was not the sabbatical I wanted, but instead the sabbatical I needed." So, instead of traveling, he returned to the root of the word "Sabbatical"; he spent the time doing what more of us probably should be doing—resting.

Rest was the last thing **Brookings Presbyterian's** Pastor Nominating Committee had in mind as they sought to fill the vacancy left by Pastor David Hunter's October 2020 retirement. Their hard work paid off when, a little over a year later, their session extended an offer to the Rev. Bruce Jarvis, a retired Reformed Church in America minister. He and his wife Leah were already living in Brookings and attending the church he now pastors, making for an enviably smooth transition. Pastor Bruce will serve as **Brookings'** Designated Stated Supply.

Those who attended the February Special Meeting of the presbytery and heard James "Jim" Vickery's Statement of Faith know that his path to the pulpit at **First, Bandon** took a more complex route. As he completed his educational requirement at Austin Presbyterian Theological Seminary, Vickery, a retired attorney, was under the care of Mission Presbytery in Texas. And, as the congregation of his home church and the presbytery had been supportive of his call, he wished to be ordained there. So, with a bit of cart-before-the-horse polity, the Cascades made it possible for him to do so. Then, once he and his wife move to Bandon, he will be installed by our presbytery.

And finally, a heartwarming story of grass-roots collaboration from **First, Central Point**. Between the retirement of Pastor Terry Graunke and the pandemic, First's congregation has struggled to keep their hopes up. Pastor Terry's wife Barbara, who, for many years served as church administrator, moved to the midwest and their long-time treasurer resigned. Then, Beverly Hovenkamp, a new Minister Member living in Ashland stepped in with nearly six months of pulpit supply and general troubleshooting. Debbie Miller, the congregation's COM-S liaison, found a retired accountant at **First, Ashland**, who has been consulting with **Central Point's** Session. With supply preachers in short supply, the congregation wished to stream worship services from nearby Presbyterian churches, but lacked the necessary equipment and expertise. Now, thanks to assistance from **First, Ashland** Elders Jim Holloway and John Wren, they are well on their way, as they undertake to write Cascades Technology Grant request.

[Return to Index](#)

A Look Behind Closed Doors

By Bruce Smith, Central Region Reporter

While many churches are still offering church services via Zoom, there is still an effort to serve the needs of their congregations. This month's offering will take a look at what is happening in some.

Westminster, Salem has decided that the youth of the church will return to Puerto Rico for their summer mission trip. Their trip in 2019 was a life-giving, valuable, and spiritually meaningful for all those who participated. The country had barely returned to normal following the historic hurricanes of 2017 and still only about 85% of the territory has consistent access to electricity. Communication is still unpredictable. Needless to say, the pandemic has slowed down rebuilding significantly and their need for volunteers on the ground will help them rebuild. Since there is a strong Presbyterian presence on the island, the youth will be able to partner with *La Casona de Monteflores* in San Juan in August.



To celebrate Valentine's Day, the members of **First, McMinnville** watched the movie *Babette's Feast* with some helpful guidelines. It was suggested that they read First John 4:7-12 and reflect on how the characters in the movie care for one another and show love. The children and families were given another movie, *Encanto*, with the reading of First Corinthians 13:13. They were to reflect on their gifts and how they share them with family and friends.

In February, Jennifer Martin, Pastor of **Central, Eugene** began a program of Prayers of the People in which they gathered at 6:30 p.m. online and began with a shared Psalm reading. She discussed concerns and joys that people have asked the church to hold in prayer. Then there were spoken prayers. Times of silence were offered. Individuals who have prayer concerns were invited to use the chat feature, so that their concerns and joys might be shared by all.

Stephen Koski, of **First, Bend**, reported that the church designated money to go to Guatemala. These funds assisted the people of Guatemala to have a third harvest season helping to prevent starvation as well as provide food vouchers and rental assistance in the local community.

First, Corvallis has opened its doors to the OSU College of Business volunteers to assist low-income families and individuals in the community to have their taxes done for free.

John Knox, Keizer offers to parishioners the thoughts from Rabbi Jack Riemer from a book on Hebrew liturgy. I will offer two of the stanzas appropriate to today's current events: *We Cannot Merely Pray*.

We cannot merely pray to You, O God, to end war;
For we know that you have made the world in a way
That man must find his own path to peace
Within himself and with his neighbor.



We cannot merely pray to You, O God,
to root out prejudice,
For you have already given the eyes
With which to see the good in all men
If we would only use them rightly.

[Return to Index](#)

One Great Hour of Sharing (OGHS) March 2 – April 17

During Lent, we celebrate that God connects with us through Jesus' resurrection and connects us with "those who have least" — that's how Matthew 25 puts it — and that's what OGHS is all about. People who experience oppression, need, loss or lack, those are the people Jesus connected with, the Bible says, and they are the people we are invited to connect with.

For over 70 years, OGHS has provided Presbyterians a way to share God's love with our neighbors in need around the world. With the Ukrainian refugee situation front and center in our minds, click [here](#) for more information on how OGHS is working together with other agencies to offer help.

The three programs supported by OGHS - Presbyterian Disaster Assistance, the Presbyterian Hunger Program and Self-Development of People - all work in different ways to serve individuals and communities in need. From initial disaster response to ongoing community development, their work fits together to provide people with safety, sustenance and hope.

Many congregations lift up the OGHS offering on Palm Sunday, April 10, 2022. Click [here](#) for more information about OGHS. Click [here](#) if you wish to donate now.



Providing relief to those affected by natural disasters



Resourcing communities working to cast off the bonds of poverty



Feeding the Hungry

Great News for Those Who Teach in Our Churches!

The Presbyterian Educator Certification program has been expanded and now serves church volunteers and those without a college degree. Interested candidates can learn more [here](#).

Cascades Stated Clerk Paul Belz-Templeman was advised recently that some local Christian Educators have applied to the Educator Certification program of the PC(USA). Upon entering, educators are to select a Certification Advisor to serve as a guide and mentor. So Belz-Templeman reached out to Carolyn Hampton, HR, of Dallas, and Roberta Schlechter of Portland, both Certified Christian Educators.

At his request, Hampton and Schlechter became registered as Certification Advisors. They are ready to work with local certification candidates.



To contact, click [Hampton](#)

To contact, click [Schlechter](#)



[Return to Index](#)

ViewPoints

By Kelly Dickson, Communications Manager

This past year, on June 18, 2021, one chapter of my life concluded and another began. After years of trying to figure out how and where seminary classes, ordination exams and CPE hours fit into a life of full-time ministry while simultaneously carrying and raising three babies, I was finally ordained as a Minister of Word and Sacrament. Along the way, many people asked me why I didn't just switch denominations. Why was I not only willing, but determined to go through this long, hard process when I could have just used my gifts in other non-Presbyterian churches without all of those requirements? Admittedly, there were many moments along the way when I considered giving up and opting for the easier path, yet something compelled me to stay.

I love our roots—the deep, rich theology and the thoughtfulness and care with which we lead and minister. I love that mission is a part of our DNA—that care, compassion and love for God's world and *all* of God's people are inseparable from what we do. I love the accountability engrained in our processes—that we make decisions together and nothing is done in isolation (though the slowness of our processes can feel frustrating at times).

There is much to love about our history, tradition and the saints who have gone before us and left such a beautiful legacy for us today. That said, I have been trained for ministry in a season where church attendance (especially denominational churches) has been in a rapid decline and many of my peers who used to attend church with great regularity, are no longer interested in joining me in worship. There are many reasons for this, and our global pandemic has only sped the exodus of church attendees up at a shocking rate. And yet, for such a time as this, I am called to lead.

We are in a new season in church history. As followers of Christ Jesus, we not only have the *opportunity* to think differently about how we do church, we *must* think differently. As the new Communications Manager for Cascades Presbytery, I am honored to partner with you as we begin to live into our new mission and vision—finding our strength in collaboration and extending our witness through love. I have a passion for working together as the Church to reach those both inside and outside of the church and discover together how we might move forward in new and transformative ways. **Communication is key in all of this.** I want to tell the stories of God's goodness in our presbytery and in our world. I want to go where those who have left are, and listen to their stories. I want to point to the healing and hope as well as the aches and the needs so we might link arms and work together to be good news.

It is a joy to be with you on this journey for such a time as this. It is my hope that as the Communications Manager, I might illuminate the good work that our Jesus is faithfully carrying out right here, right now and remind us that while the form might change, God is always faithful and we are never alone.



There's a Place for You!

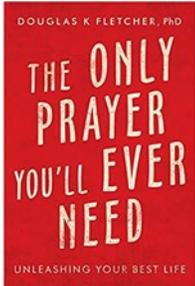
The nominating committee encourages your participation on presbytery committees. Please take this opportunity to suggest yourself or someone you would recommend for service on a committee or taskforce in the presbytery. We will use this information to update our committee and nomination database.

Interest-ed? Click [here](#) to nominate someone.

[Return to Index](#)



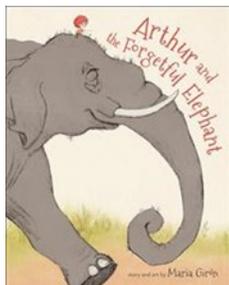
Resources help Ministry and Mission



The Only Prayer You'll Ever Need
By Douglas Fletcher

In a note sent to Brian Heron, Fletcher writes, "I believe that the book I have written on the *Lord's Prayer*, *The Only Prayer You'll Ever Need: Unleashing your Best Life*, can serve as a particularly valuable resource for this time. It has been used in several Presbyterian churches to start small groups and build fellowship and community. We need that now more than ever. The book can be divided into seven to ten sessions. It is available on Amazon as an e-book or in print. There is a free downloadable discussion guide available on my web-site: www.douglaskfletcher.com. In addition to use by small groups, the book has also been used for a congregation-wide emphasis with multiple small groups and a simultaneous sermon series, working to build a sense of community, common purpose and momentum."

Douglas K. Fletcher was born and reared in Des Moines, Iowa. He attended Princeton Seminary, where he received a master's degree and PhD in biblical studies. He has served Presbyterian churches in Tulsa, Oklahoma; Austin, Texas; and Hilton Head Island, South Carolina. He has taught at seminaries in the U.S and at the Justo Mwale University in Lusaka, Zambia. For a free discussion guide and to order, go to www.douglaskfletcher.com.



Arthur and the Forgetful Elephant
By Maria Giron

"Maybe I can help!" exclaimed Arthur. At least he hopes he can. But how? What does this forgetful elephant need? Arthur doesn't know, but he's determined to find out as he and the elephant share a playful and colorful day.

Arthur and the Forgetful Elephant explores memory loss from the perspective of both those who forget and those around them. With spare writing and poignant art, this story reminds us that compassion and togetherness can make even elephant-sized problems seem a little smaller.

"A young boy befriends an elderly elephant in this tender tale that works to make the experience of memory loss accessible to children... Starting with a muted palette of reds, grays, and greens, the story gains more color as the two new friends build a connection despite their differences, demonstrating that love and friendship are not things easily forgotten." —Foreword Reviews

For more information, click [here](#)



World Mission March 29, 2022 A new video gives mission co-workers the chance to tell Presbyterians why they're so fond of their work by Mike Ferguson | Presbyterian News Service

LOUISVILLE — A new video produced by [World Mission's Latin America and Caribbean office](#) takes viewers through a sweep of the region, checking in with mission co-workers and PC(USA) partners to help Presbyterians learn more about their work and their love for the region and its people.

The [Rev. Betsey Moe and Eric Moe](#), mission co-workers in Guatemala, are credited with editing the 17-minute video. Betsey Moe is listed as a writer, along with [Cindy Corell](#), whose work is in Haiti; the [Rev. Dori Hjalmarson](#), who serves with the Presbyterian Church of Honduras; and the [Rev. Dr. Karla Ann Koll](#), a mission co-worker in Costa Rica since 2013. Click [here](#) and then click the triangle in the black box to view their work. Ferguson's full article can also be read.

Do you have a book, a Bible Study, a resource that has helped you in your ministry? Please share. Send to editor, Kathleen Waugh at omnibus@cascadespresbytery.org

[Return to Index](#)