



September, 2023

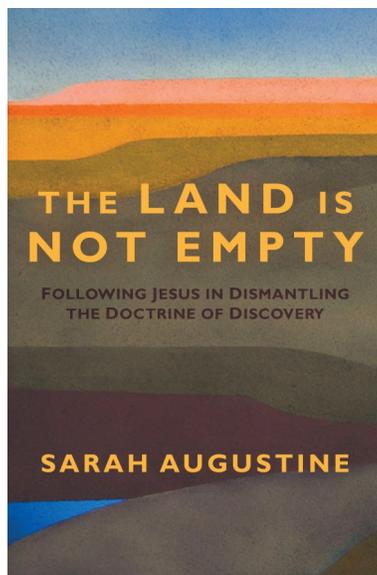
Volume XLIX, No. 9

Presbytery of the Cascades

Committee on Representation (COR) Invites Presbyters to a Time of Healing through a Presbytery-wide Book Study

By Susan G. Dingle, COR, *First, Portland*

The Land is Not Empty, by Sarah Augustine offers us a way to approach and understand how the “Doctrine of Discovery” offered European colonialists a religious rationale to conquer, despoil, and destroy the indigenous people of the so-called New World, and how the “Doctrine of Discovery” continues to impact relationships between the dominant culture and indigenous peoples today.



What an invitation, to engage in a cross-cultural conversation with the intention of healing. I’ve been in such a circle, in Warm Springs, in July, with Sarah Augustine, and other indigenous leaders, hosted by Linda Jackson-Shaw from the COR of the Presbytery of the Cascades, and leaders from the Episcopal Diocese. We white Christians from mainstream churches had the opportunity to share who we are and where we are from, and to listen as Indigenous people shared the kinds of stories Sarah Augustine introduced in *The Land is Not Empty*.

I couldn’t put the book down. Sarah Augustine makes this history come alive by rooting it in the personal experiences of indigenous people, starting with herself. Her testimony begins with her family history—parents adopted away from their birth families, sent to boarding schools whose intention was to replace native culture with Christianity. The experience of not knowing who one is, or the people one is from, is the generational trauma come to life in these pages.

But what gives this book its transcendent, life-changing hope is that Sarah Augustine, having discovered her indigenous roots and history, is still profoundly Christian. Active in the Mennonite Church, Sarah Augustine challenges Christians of the dominant culture to own our role in this history—and invites us, as church, to take a role in dismantling the “Doctrine of Discovery.”

The impact of this conversation was an awakening of humility and a deeper understanding of love our neighbors as ourselves, as well as a change in our understanding of what is going on today. Thanks to the COR, our entire Presbytery will have the opportunity to read and discuss this remarkable book with its author. I pray that our process of discernment will continue.

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Job Opportunity...

[The Columbia Future Forge](#), a ministry originally supported by Cascades Presbytery's New Ministry Team and now an independent 501c(3), is a mentoring and training program housed in **Columbia, Vancouver**. The Forge is a ministry where young adults from diverse backgrounds learn professional job skills and life skills and explore their unique talents and abilities. Forge participants complete 5 skills trainings a year, are paired with a coach/mentor, and are either given direct employment or certificated so that they can get a job interview at various businesses around Clark County.

In 2015, Future Forge began as a teenage landscaping company, "Mowtown Teen Lawncare." Since then, the Forge has grown to include various life and job skills trainings and a mentoring program that focuses on young adults from Clark County, WA. They have a landscape operation, an on-campus character development program, and a weight training program. They hope to expand to a shed building operation in the summer of 2024 that will also offer academic credit to local high school students.



Today Forge works with 150 students each year in a variety of capacities. The Forge has always focused on creating enterprises/ministries that are revenue generating and focused on sustainability and long-term outcomes. Their goal is to not be dependent on donor support and grant funding.

The Forge has won awards from Duke Divinity School, Princeton Theological Seminary, McCormick Theological Seminary, and the Murdock Trust. Most of these awards relate to innovation in the context of a local congregation.

Recently their founder, Rev. Matt Overton became the lead pastor at Columbia, in Vancouver, which serves as a hub for the work of the Forge. Forge is looking to hire an Executive Director who is willing to take the organization to new levels of funding and perhaps start new enterprises in the future. They are looking for a leader who is capable of working with diverse students and adults, starting new and innovative expressions of our mission, and growing our donor base. Their ideal person someone who has some experiences leading student-based ministries and knows how to balance ministry/non-profit work and the marketplace.

Click [here](#) for the job description.

Omnibus

Omnibus is published twelve times a year by the Presbytery of the Cascades for distribution to churches and individuals.

Omnibus welcomes news and views of all the churches of Presbytery and all its readers. Send all communications to Kathleen Waugh, *Omnibus* editor, Presbytery of the Cascades, 245 S. Bancroft St., Suite D, Portland, OR 97239-8526. Email: kwaugh8@outlook.com

Omnibus retains permission to modify submissions for clarity and space limitations. The Presbytery "Communications and Technology

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ViewPoints

Let Us Break Bread Together

By Gail Black, Northeast Vice-Moderator

A few evenings ago, I shared a meal with a group from **Rose City Park, Portland**. As the conversation flowed, I observed a relaxed mix of folks from the RCP family, some of whom had recently joined our worshipping community, and others, members for decades. This program of fellowship and hospitality began 19 years ago and was entitled *Tables for Eight*. The idea emerged from a short church discernment process that showed a need for more fellowship opportunities that cut across the usual organizational lines of choir, teachers, session, deacons, and ushers. We saw a need for ways to fold new folks into our worshipping community with long-time members.

As chair of the Adult Disciples committee, I researched national models for such programs, and in April of 2004, launched the first round with four groups of 31 singles and couples. One group only met one time, but the other three formulated what has become the norm for the gatherings. Groups meet for three or four times in a four-month period and then have the option to rejoin a new group or sit out a cycle. The commitment is temporary yet welcomes future participation. We are currently in our fifty-third cycle with 35 folks including seven brand- new participants.

Once you have shared a meal and listened to tales of family or growing up or travel or a favorite recipe or holiday celebrations or home projects, you are invited into a friendship where compassion and trust can grow. In the first months of the program, people reported to me how Sunday morning fellowship changed; now the same people who had only nodded to each other had a whole new relationship; their talk was authentic not perfunctory.

Mark Yaconelli in his new book, *Between the Listening and Telling, How Stories Can Save Us* relates how eating and talking creates and sustains community. One of his examples is the Dalai Lama's advice to build community is to have more picnics. Yaconelli expands, "You come together. You share food. You kick a ball around. You sit and talk with neighbors sharing food and story and life. Peace by picnic."

Our own Table Fellowship program provided a scaffold as we continued to be faithful during times of change within the church and in society. In recent years, we have joined other programs of hospitality by providing meals and support to Family Promise and Do Good Multnomah. Our goal is to break bread together to open hearts and welcome all.



Fellowship Meal



There's a Place for You!

The nominating committee encourages your participation on presbytery committees. Please take this opportunity to suggest yourself or someone you would recommend for service on a committee or taskforce in the presbytery. We will use this information to update our committee and nomination database. Interested? Click [here](#) to nominate yourself or someone you know.

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Cascades Presbyterian Women In-Person Fall Gathering Saturday, September 30, 2023 10 am – 2:30 pm

Bringing Out the Best in Each Other

John Knox Presbyterian Church
452 Cummings Lane N, Keizer, OR 97307

Workshops: Sharing ideas, strategies and practices that work

- How to Do PW: Facilitator: Rebecca Jewel, Secretary, PWP Cascades
- How to Do Community Gardening: Facilitator: Mary Jo Emmett, John Knox Community Garden Coordinator
- How to Do a Food Pantry: Facilitators: Jane Holmes and Connie Brenner. PWP CT members



As iron sharpens iron, so one person sharpens another.
Proverbs 27:17

Gathering Time : 9:30 am Program will begin at 10 am

This is an in-person gathering. There will be no virtual option.

Cascades PW Fall Gathering Registration
In -Person Registration: Cost: \$15, includes lunch.
Please list all attendees on the back of this form.



Name: _____

Email address: _____

Church: _____

Dietary concerns: Vegetarian, Vegan, Gluten Free, Dairy Free, other: _____

Cost: \$15

Send completed form and check(s) made out to Cascades Presbyterian Women to Mary Lou Williams, 14601 NW 26th Ave, Vancouver WA 98685 (360-576-5364) by Sept. 25, 2023

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Rev. Joyce Emery Returns to the Presbytery to Pastor East Woods, Vancouver

By Pat Berger, Northeast Region Reporter

East Woods, Vancouver has recently welcomed the Rev. Joyce Emery as their pastor -- and Presbytery of the Cascades is welcoming her back to our membership! Pastor Emery has been in churches from coast to coast and says she is quite happy to be back in our presbytery. On the day we spoke, she was having mixed feelings. It was her husband, Pastor David Emery's birthday, and they had fun plans. And a long-time, hard-working member who had been very helpful at getting the congregation through COVID and through their pastor search, Gwen Wagner, had suddenly died. The whole congregation was in mourning, she said.

Pastor Emery was happy talking about her new congregation. East Woods was able to sell their extra acre and a half of property. As a result, they could retire three mortgages. Currently, they have a full session and a complete Board of Deacons. Attendance at worship is up, she reported. They currently see 57 - 90 worshippers in person on a Sunday, another nine - 15 online during the service, and up to 50 online during the week. She mentioned the fine work that their tech people do, and, in addition, to the fine equipment that they have for doing that work.

Their most recent special event was the Community Night Out that they hosted on August 1 with the Unity Family Church, which also meets in their sanctuary. They had put out 500 or so flyers, inviting neighbors and others to come -- and they did! Also in attendance were members of the police force, firefighters, and emergency personnel. It was a wonderful evening, she said, and they look forward to doing it -- and other community events - - soon.

Sundays are busy days at East Woods. Their worship service begins at 10:00, and there is fellowship time after. At this time, their Hospitality Team works at making their snacks fit appropriately with their worship focus! They are usually out of the building before the Unity Family Church people arrive; that congregation has the space from 1:00 - 3:00 on Sunday. And THEN the people of the Micronesian Church are there from 3:00 - 6:00! Pastor Emery says it has been a wonderful way for all of them to make friends and that is who they are: friends.



Firefighters join the Community Night Out hosted by East Woods

Now they are preparing for fall. They don't currently have any young children, but there are grade school and older children. They regularly invite neighboring children and grandchildren. This year they are going to try having children sign up for modules, such as a three-week study on prayer. They hope this will result in those who do the planning knowing better if there will be children attending on a particular Sunday -- therefore, hoping to eliminate times when teachers prepare and then not having anyone show up for class.

It is good to get caught up with you, Pastor Emery and East Woods; blessings for your ministries!



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~ *Transitions* ~

New Pastors

- The Rev. Amanda Golbek, from Presbytery of Chicago will begin serving in September at **Mt. Tabor, Portland**

Installations/Commissionings

- The Rev. Matt Overton will be installed at **Columbia, Vancouver**, during worship on Sunday, September 10.
- The Rev. Chris Murphy will be installed at **First, Newberg** during worship on Sunday, September 10.
- The Rev. Sue Van Stelle will be installed at **Mt. Scott Park, Portland** on Sunday, September 24.

Pastoral Changes:

- The Rev. Mark McIlraith is serving a Validated Ministry as host/pastor of **soma.digital**
- The Rev. Paulette Mixon-Weller has concluded her service to **Plymouth, St. Helens**.



What does Evangelism Look Like Today?

The vision that inspires the ministry of the Cascades Presbytery churches is one that compels us to "collaborate together to dismantle unjust systems, practices, and structures and to build a more equitable and life-giving society."

PCUSA Director of Theology, Formation, and Evangelism, Ray Jones says, "If evangelism is simply a tool to bring more people into our churches, evangelism is not good news. Evangelism is not good news when it is used to focus on one aspect of the faith, like eternal life. **Separated from justice, evangelism is bad news. The gospel is meant to bring both hope and restoration to the world.**" If you want to learn more about how our reach can better align with Cascades' vision, mark your calendars for **Saturday, Sept. 9 from 9 am – 3 pm**. Ray Jones will be coming to **Valley Community PC, Portland** to give a workshop on the denomination's curriculum, "8 Habits of Evangelism."



Ray Jones, PC(USA) Director of Theology, Formation and Evangelism

During this workshop, participants will identify and explore with Ray and fellow workshop participants eight habits of evangelism... **justice, radical welcome, worship, sacraments, prayer, fellowship, teaching, and generosity**... and how these habits over time change us and enable us to embark on a journey of going deeper in our faith, relationships around us and God's mission of rescue and reconciliation in the world.

Who may attend? Members and friends of Valley Community Presbyterian Church and ministers, ruling elders, and friends of Presbytery of the Cascades are welcome to attend!

Location: Valley Community Presbyterian Church, 8060 SW Brentwood St. Portland, OR

Cost: \$20 – includes lunch and snacks. Register [here](#) (registration deadline: September 6)

Materials: To learn more about the 8 Habits of Evangelism and download the free book, click [here](#). Questions? Email [Rev. Robin Garvin](#).

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How Southminster, Beaverton Welcomes Exvangelicals

By Dianna Weston, Northwest Region Reporter.

Pastor Scott Dalgarno, **Southminster, Beaverton**, reports that his church is experiencing growth by tapping into a growing segment of the Christian population; a group some call Exvangelicals. **Southminster** has long identified as a “progressive” Christian congregation. A large rainbow banner, proclaiming “All Are Welcome” faces Denney Road and Hall Boulevard, a high traffic intersection. They also open every worship service with the message, “Wherever you are on your journey, you are welcome here.”

Southminster’s Exvangelicals come mostly from evangelical churches on the westside. They have experienced dissonance in the Christian expression they were raised in, found in college, or since. Some report having experienced misogyny, homophobia, and/or white nationalism in the churches they have left. While they have been disenchanted by church, they have not given up on God or Jesus.

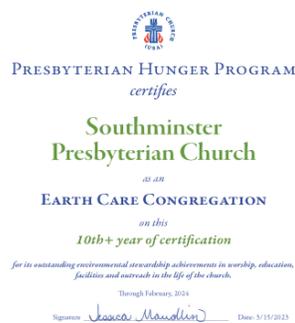
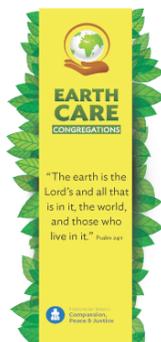
So, how did Southminster connect with this population? Pastor Dalgarno says, “This wasn’t an intentional outreach. The Exvangelicals found us. But we didn’t just leave it at that. These people told us they had tried various churches where shame was a part of their experience, and they were done with that.” They let us know that if they had experienced that at Southminster they would have stopped coming and maybe not tried anywhere else.”

“People bring their personal belief systems to our church; we listen and learn from them,” he continued.

Southminster’s small group of Exvangelicals is called, “Faith Explorers.” Its small size is a benefit because building trust is a crucial step toward healing. The result: sharing one’s faith in a safe environment can grow a faith, too. Guided by the Southminster pastors and members of the Adult Education committee, a group of ten has been meeting twice a month to share, read the gospel of Mark, the Beatitudes of Jesus, and discuss the hallmarks of progressive Christianity.

Previously, an Adult Ed class read and discussed the book, **Jesus and John Wayne: How White Evangelicals Corrupted a Faith and Fractured a Nation**.

Pastor Dalgarno does not look on his church’s inclusion efforts as simply a way to garner more pledge income: “These people are our future. The future doesn’t involve just a big welcome sign and a smile. We know that welcoming the new person is not about getting them to pledge or even join. You have to engage people where they are. These people were wounded and needed Christians to listen to them without judgment. This is part of our welcome.”



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News Briefs

General Assembly Nominations for Commissioner: The Presbytery needs you—all Ruling Elders, Teaching Elders and Young Adults (ages 18-23) to apply. We are experiencing a severe shortage of applications. So now's the time to discern and apply! Important information about the 226th General Assembly in 2024: [CLICK HERE](#). The nomination process is by application. Get your application today and return it by September 18, 2023, to be considered as a nominee for election at the November 2023, stated presbytery. Young Adults Apply by [CLICKING HERE](#). Ruling Elders Apply by [CLICKING HERE](#). Minister of Word and Sacrament Apply by [CLICKING HERE](#).



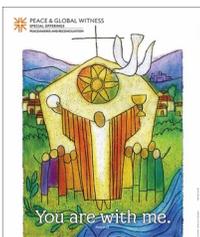
Wildfire Update: How You Can Help: Our siblings in the **McKenzie Valley** have asked for our prayers for the residents and firefighters as fires, yet again, threaten the area. Many of the residents have varying degrees of fear and trauma from the Holiday Farm Fire of September 2020, which destroyed over 400 houses and changed life in their rural community. This week, the **Lookout Fire** near McKenzie Bridge has evacuation zones 25 miles east of McKenzie Valley Presbyterian in Waltherville, and with a change in wind direction, the houses that have been rebuilt are threatened again. **Lord, in your mercy, hear our prayer.**

Maui Fire: Two disaster assistance grants have been approved and the [Presbytery of the Pacific](#), which works in conjunction with PDA, is staying in close contact with the Po'okela Church, a United Church of Christ congregation in the north-central portion of the island. The church is led by the Rev. Dr. Kimberly Fong, a Presbyterian pastor who "has really been emerging as an extraordinary leader in this moment," said the Rev. Heidi Worthen Gamble, the mission catalyst for the Presbytery of the Pacific. To donate, click [here](#). For more information, click [here](#).



New York Times Photo

Theological Education Sunday is celebrated each September in the Presbyterian Church (U.S.A.). This year, Theological Education Sunday is officially set for September 17, 2023, but you may celebrate theological education any time that is appropriate for you and your congregation. Click [here](#) for more information and resources.



Peace & Global Witness Offering: A gift to the Peace & Global Witness Offering enables the church to promote the Peace of Christ by addressing systems of conflict and injustice across the world. Individual congregations are encouraged to utilize up to 25% of this Offering to connect with the global witness of Christ's peace. Mid councils retain an additional 25% for ministries of peace and reconciliation. The remaining 50% is used by the Presbyterian Mission Agency to advocate for peace and justice in cultures of violence, including our own, through collaborative projects of education and Christian witness. Click [here](#) for more information.



The Great Peanut Butter and Jelly Wars – 2023

By Mike Hubbard, Central, South Regions Reporter

The first shots in the peanut butter wars were fired in early 2019. In a best-forgotten conversation between **Bethany, Grants Pass'** Tom Berry and **First, Medford's** Murray Richmond, a challenge of sorts was offered. The gist of said challenge being, the pastor of the congregation who collected the most peanut butter for their respective food bank would pick a scripture for the loser to preach on in the winner's church. "Best forgotten" because there are a LOT of Old Testament passages that NO ONE would EVER want to preach about.



Tom lost. A pandemic ensued. The challenge appeared forgotten. But Tom remembered, and in 2022 reissued the challenge, this time including **First, Ashland's** Dan Fowler. The inclusion of Ashland turned out to have strategic implications; Fowler's congregation won by a large margin, a veritable peanut-butter-slide, if you will.

Somewhere along the way, someone found a pair of really, really ugly peanut butter and jelly pull-over smocks. The losers had to appear in public wearing the hideous things. Last year, Tom and Murray, and later, Murray and Medford's Pastor Mike endured wearing what are now referred to as the "Outfit of Shame"

An additional factor was included in the 2023 "Battle of the Jars"; the three competing churches would tithe 10 percent of their total to the 1st **Phoenix Community Center**, making them the recipient of 245 pounds. Also, new this year, jam and jelly was included in the total weight; really, what is peanut butter without jelly? Small and large and huge, the bottles and jars tumbled in, with the clock stopping at midnight on July 31. Tally sheets were totaled and the figures posted. Who will don the Outfit of Shame in 2023?

As we wait for the winner to be announced, a few fun facts about peanut butter and this year's figures are in order:

"Americans eat approximately three pounds of peanut butter per person per year."

"That's about 700 million pounds per year, enough to coat the floor of the Grand Canyon!"

"The typical American child will eat 1,500 peanut butter sandwiches by the time he or she graduates from high school."

Locally, this year's grand total came to 39,203 ounces. That's 2,450 pounds. Folks that is nearly one-and-a-quarter-tons of sandwich makings. Or, as Ashland's office manager calculated, the peanut butter equivalent of a 6-foot Great White shark.



Tom & Murray wear the "Outfits of Shame" - losing the Peanut Butter Wars to Ashland in 2022.

It looks like Bethany won the war in 2023!

Ashland's portion of that shark amounted to 4,620 ounces, while Medford tallied 10,489.

And finally—drumroll please—with over 24,094 ounces, **Bethany** is the winner!

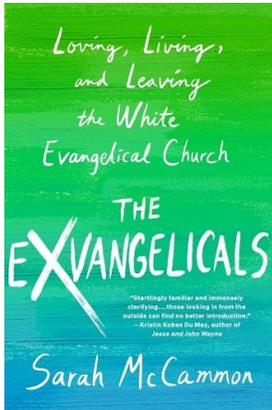
In his concession note, Murray stated, "So once again Mike and I will have to wear the Outfit of Shame. Although Bethany is now officially the winner, the real winners are the people who will receive the peanut butter and jelly for their families!" All 39,203 ounces of it.

Sticky blessings from the South...

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Resources help Ministry and Mission



The Exvangelicals: Loving, Living, and Leaving the White Evangelical Church

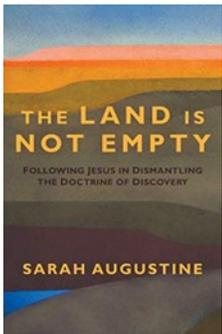
Sarah McCammon (Author)

"An intimate window into the world of American evangelicalism. Fellow exvangelicals will find McCammon's story both startlingly familiar and immensely clarifying, while those looking in from the

outside can find no better introduction to the subculture that has shaped the hopes and fears of millions of Americans." --Kristin Kobes Du Mez, New York Times bestselling author of *Jesus and John Wayne*

The first definitive book that names the massive social movement of people leaving the church: the exvangelicals.

For more information, click [here](#).



White settlers saw land for the taking. They failed to consider the perspective of the people already here.

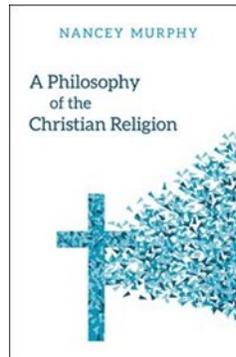
In *The Land Is Not Empty*, author Sarah Augustine unpacks the harm of the "Doctrine of Discovery"--a set of laws rooted in the fifteenth century

that gave Christian governments the moral and legal right to seize lands they "discovered" despite those lands already being populated by indigenous peoples. Legitimized by the church and justified by a misreading of Scripture, the "Doctrine of Discovery" says a land can be considered "empty" and therefore free for the taking if inhabited by "heathens, pagans, and infidels."

In this prophetic book, Augustine, a Pueblo woman, reframes the colonization of North America as she investigates ways that the "Doctrine of Discovery" continues to devastate indigenous cultures, and even the planet itself, as it justifies exploitation

of both natural resources and people. This is a powerful call to reckon with the root causes of a legacy that continues to have devastating effects on indigenous peoples around the globe and a call to recognize how all of our lives and our choices are interwoven.

What was done in the name of Christ must be undone in the name of Christ, the author claims. The good news of Jesus means there is still hope for the righting of wrongs. Right relationship with God, others, and the earth requires no less. Click [here](#) for more information



A Philosophy of the Christian Religion

Each field of study comes with its own set of questions; each period of time refines and redirects those questions. The Christian religion as we find it in the twenty-first century presents a unique set of problems to be solved and questions to be answered. In this introduction to the philosophy of the Christian religion, eminent philosopher and theologian Nancey Murphy applies the tools of philosophical analysis to a set of core yet contemporary religious questions: what does our historical moment mean for the possibility of knowing God? Is faith still possible? Does God intervene in human history? Is there such a thing as universal knowledge of God?

Written with the needs of students encountering the philosophy of religion for the first time in mind, this book provides a comprehensive introduction to the fundamental questions inherent in Christian faith. Murphy also provides tools for how to answer those questions.

Click [here](#) for more information.

Do you have a book, a Bible Study, a resource that has helped you in your ministry? Please share. Send to editor, Kathleen Waugh at kwaugh8@outlook.com

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Friday, September 1

Donald Shaw, granted Honorably Retired status this day, 2008
William Davis, granted HR status this day, 2013 and now serving at Lakeside.

Saturday, September 2

Charles Falconer, granted Honorably Retired status this month, 1999

Sunday, September 3

Michael Stuart, granted Honorably Retired status this month, 2011
Richard Lang, granted Honorably Retired status this month, 2012

Monday, September 4

Pastor Greg Bolt started this day in 2022 at Salem, First.
Peter Hutton, granted Honorably Retired status this month, 1991

Tuesday, September 5

Richard Clippinger, granted Honorably Retired status this day, 1999

Wednesday, September 6

David & Marta Ukropina, installed as Co-Pastors, Westminster Presbyterian Church, Eugene, this day, 2015
Elizabeth Winslea, ordained this day, 1998, serving as Pastor, Lincoln Street United Methodist Church, Portland

Thursday, September 7

Amanda Golbek starts this day as Pastor of Mt. Tabor PC, Portland
Lloyd "Buck" Tohill, commissioned this day, 2014, serving as Commissioned Ruling Elder, United Presbyterian Church, Reedsport

Friday, September 8

Chris Dela Cruz, Assoc. Pastor, Westminster, Portland
James Moiso, granted Honorably Retired status this month, 2008

Saturday, September 9

Jennifer Ackerman, Director, Lloyd John Ogilvie Institute of Preaching

Sunday, September 10

Matthew Johnson, installed as Pastor, First Presbyterian Church, McMinnville, this day, 2014

Monday, September 11

Constance Wilkerson, ordained this day, 1994
Hugh Anderson, ordained this day, 1977, now Honorably Retired
Theodore Buck, ordained this day, 1983.

Tuesday, September 12

Roger Newell, ordained this month, 1984.

Wednesday, September 13

Pastor Jerry O'Neill serving at Pioneer PC, Warrenton
Patricia and Thomas Campbell-Schmitt, granted Honorably Retired status this month in 2014

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Friday, September 15

Joshua Rowley, installed as Pastor, First Presbyterian Church, Vancouver, this day, 2013

Saturday, September 16

Sun Mook Jhee, retired in 2022 from Vancouver Korean PC

Sunday, September 17

Christy Polk, ordained this day, 2016, serving as Associate Pastor, Oak Hills PC, Milwaukie

Monday, September 18

Dean J. Kokjer, granted Honorably retired this month in 2012

Tuesday, September 19

David Dornack, Honorably Retired in 2020 and Parish Assoc. at First, Portland

Pioneer Presbyterian Church, Warrenton -- chartered this day, 1846

Wednesday, September 20

Amy Delaney, ordained this day in 1998

Jennifer Butler, ordained this day, 1992

Thursday, September 21

Aric Clark, ordained this day, 2008, serving as Pastor, United Methodist Church, Sherwood

Audrey Schindler, installed as Pastor, First Presbyterian Church, Portland, this day, 2014

Friday, September 22

First Presbyterian Church, Newport -- chartered this day, 1878

Lindsey Groves, ministering at Westminster, Portland

Saturday, September 23

Brenna Dykman, Assoc. Pastor at First, PDX

The Rev. Kelly Wadsworth, Pastor, Westminster PC, Salem

Sunday, September 24

Diane Bagues, ordained this day, 1989

First Presbyterian Church, Corvallis -- chartered this day, 1853

Monday, September 25

Janice Reynolds, ordained this day in 2011

Michael Foster, ordained, 2003

Sarah Sanderson-Doughty, installed this day, 2017, as Pastor, St. Andrew's Presbyterian Church, Portland

Tuesday, September 26

Rebecca Hazen, granted Honorably Retired status this month, 2005

Wednesday, September 27

Jeremy Sanderson, installed as Pastor, Oak Hills Presbyterian Church, Milwaukie, this day, 2015

Thursday, September 28

Donald Ludwig, ordained this date, 1997, serving as Supply Pastor, Southminster PC, Beaverton

Westminster Presbyterian Church, Eugene -- chartered this day, 1952

Friday, September 29

William Barlow, granted Honorably Retired status this month, 2000

Saturday, September 30

Delbert McAmis, granted Honorably Retired status this day, 2011

Robin Garvin, ordained this day, 1990, serving as Interim Pastor, Valley Community, Portland

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